



TEN X SHOOTING CLUB, INC.

853 RANSOM ROAD

LANCASTER, NEW YORK 14086

<http://www.tenxshootingclub.com>



**THE NEXT GENERAL MEETING WILL BE  
MONDAY DECEMBER 3, 2018, AT 7:30 PM**

- The Election of Officers for 2019 will take place at the December meeting. The official ballot is enclosed with this newsletter. You may vote in person or by mail-in/absentee ballot.

To send in mail-in ballots, mail them to Ten X, PO Box 226, Lancaster, NY 14086. Ballots must be received by Friday November 30 to count!

- Dues for 2019 are officially payable as of January 1. The schedule of fees continues to be \$80.00 per year; \$10.00 per year for the key job. Any member who did not contribute time to the club, and who did not obtain an exemption or are otherwise excused, is subject to the assessment of \$50.00 which will be "billed" separately. Any questions concerning the dues, assessments, exemptions from work, or any other details will be answered by the Treasurer, Gail Fechter, [gfechter85@gmail.com](mailto:gfechter85@gmail.com).
- Our new youth shooting program is looking for members needing to fulfill their work hour requirements by the end of the year. The program meets on Fridays from 6:30 pm to approximately 8:00 pm. Members watch for safety and help the kids on a one-on-one basis. No coaching skills are needed. Contact Matt Giansante at [Matt@olm1.com](mailto:Matt@olm1.com)
- The NFPL and SPL leagues continue and match results are being posted to the website pretty much in real time. The next series of matches are:

NFPL	
November 29	vs. Allied
December 3	at Bison City
December 13	vs. BR&R
December 17	at Clarence

SPL	
November 27	vs. Boston Valley
December 4	vs. TSC
December 11	vs. Clarence
January 8	vs. Frontiersmen

- On behalf of the entire Club, we wish that each of you have a successful hunting season and that you enjoy a happy and safe Christmas and New Years.

Good Shooting,

*Peter Vasilion,*

President  
(316-6119)

# 2019 Ten X Ballot for Election of Officers

Circle the name of the candidate you're voting for to hold each position **OR** fill in the blank with a write-in candidate.

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<b>President:</b>	Peter Vasilion	<b>OR</b>	Mitch Vogel	<b>OR</b>	_____
<b>First Vice President</b>	Roy Smith	<b>OR</b>	_____	<b>OR</b>	_____
<b>Second Vice President</b>	Al Hopkins	<b>OR</b>	_____	<b>OR</b>	_____
<b>Third Vice President</b>	Jim Gerstung	<b>OR</b>	_____	<b>OR</b>	_____
<b>Recording Secretary</b>	Vince Giamberdino	<b>OR</b>	_____	<b>OR</b>	_____
<b>Financial Secretary</b>	Tom Elwell	<b>OR</b>	_____	<b>OR</b>	_____
<b>Treasurer</b>	Martin Gorman	<b>OR</b>	_____	<b>OR</b>	_____
<b>Chief Range Officer</b>	Mitch Vogel	<b>OR</b>	Jim Mills	<b>OR</b>	_____
<b>Assistant Range Officer</b>	Jim Mills	<b>OR</b>	Rich D'Arcy	<b>OR</b>	_____

SAMPLE BALLOT

VOTING BALLOT WILL HAVE A SERIAL NUMBER